

## LESSON #22 (2-15-09)

1-2Pet. (3:7) By the same word the present heavens and earth are reserved for **fire**, being kept for the day of judgment and destruction of ungodly men.

2-Mal.(3:2) But who can endure the day of his coming? Who can stand when he appears? For he will be like a **refiner's fire** or a launderer's soap.

3-Rom.(8:19-21) The creation waits in eager expectation for the sons of God to be revealed. For the creation was subjected to frustration, not by its own choice, but by the will of the one who subjected it, in hope that the creation itself will be liberated from its bondage to decay and brought into the glorious freedom of the children of God.

4-Isa.(65:17-19) "Behold, I will create **new heavens and a new earth**. The former things will not be remembered, nor will they come to mind.

But be glad and rejoice forever in what I will create, for I will create Jerusalem to be a delight and its people a joy. I will rejoice over Jerusalem and take delight in my people; (66:22) "As the **new heavens and the new earth** that I make will endure before me," declares the LORD, "so will your name and descendants endure.

5-Eph.(2:19-22) Consequently, you are no longer foreigners and aliens, but fellow citizens with God's people and members of God's household, built on the

**foundation of the apostles** and prophets, with Christ Jesus himself as the chief cornerstone. In him the whole building is joined together and rises to become a holy temple in the Lord. And in him you too are being built together to become a dwelling in which God lives by his Spirit.

6Jn.(1:14) The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the One and Only, who came from the Father, full of grace and truth.

7-Lev.(26:11-12) I will put my dwelling place among you, and I will not abhor you. I will walk among you and be your God, and you will be my people.

8-Jn.(14:1-3) "Do not let your hearts be troubled. Trust in God; trust also in me. In my Father's house are many rooms; if it were not so, I would have told you. **I am going there to prepare a place** for you. And if I go and prepare a place for you, I will come back and take you to be with me that you also may be where I am.

9-Heb.(11:10) For he(Abraham) was looking forward to **the city** with foundations, whose architect and builder is God.

(11:13) All these people were still living by faith when they died. They did not receive the things promised; they only saw them and welcomed them from a distance. And they admitted that they were aliens and strangers on earth.

(11:14) People who say such things show that they are looking for a **country** of their own.

101Jn.(5:4-5) for everyone born of God **overcomes** the world. This is the victory that has overcome the world, even our **faith**. Who is it that **overcomes** the world? Only he who **believes** that Jesus is the Son of God.

11-Rom.(8:32) He who did not spare his own Son, but gave him up for us all—how will he not also, along with him, graciously give us **all things**?

12-Eph. (2:7) in order that in the coming ages he might show the incomparable riches of his grace, expressed in his kindness to us in Christ Jesus.

13-Heb.(12:22-23) But you have come to Mount Zion, to the **heavenly Jerusalem**, the city of the living God. You have come to thousands upon thousands of angels in joyful assembly, to **the church** of the firstborn, whose names are written in heaven.

14-Jn.(12:42) Yet at the same time many even among the leaders believed in him. But because of the Pharisees they would not confess their faith for **fear** ...Rom.(10:9-10) That if you confess with your mouth, "Jesus is Lord," and believe in your heart that God raised him from the dead,

you will be saved. For it is with your heart that you believe and are justified, and it is with your mouth that you confess and are saved.

15-Mt.(25:25-30) So I was **afraid** and went out and hid your talent in the ground. See, here is what belongs to you.'

"His master replied, 'You wicked, lazy servant!... throw that worthless servant outside, into the darkness, where there will be weeping and gnashing of teeth.'

16-1Pet. (2:4-7) As you come to him, the living Stone—rejected by men but chosen by God and precious to him—you also, like living stones, are being built into a spiritual house to be a holy priesthood, offering spiritual sacrifices acceptable to God through Jesus Christ. For in Scripture it says:

"See, I lay a stone in Zion, a chosen and precious cornerstone, and the one who trusts in him will never be put to shame."

Now to you who believe, this stone is precious. But to those who do not believe,

"The stone the builders rejected has become the **capstone**, "

17-Ps.(118:22) The stone the builders rejected has become the **capstone**;

18-Isa.(54:11-13) "O afflicted city, lashed by storms and not comforted, I will build you with stones of turquoise, your foundations with sapphires.

I will make your battlements of rubies, your gates of sparkling jewels, and all your walls of precious stones. All your sons will be taught by the LORD, and great will be your children's peace.

19-Gen.(1:3-5) And God said, "Let there be light," and there was light. God saw that the light was good, and he separated the light from the darkness. God called the light "day," and the darkness he called "night." And there was evening, and there was morning—the first day.  
(1:16) God made two great lights—the greater light to govern the day and the lesser light to govern the night...the fourth day.

20-Isa.(60:19) The sun will no more be your light by day, nor will the brightness of the moon shine on you, for the LORD will be your everlasting light, and your God will be your glory.

21-Lk.(10:20) However, do not rejoice that the spirits submit to you, but rejoice that your names are written in heaven."

22-Eze.(28:13-14) You (Lucifer) were in Eden, the garden of God; every precious stone adorned you: ruby, topaz and emerald, chrysolite, onyx and jasper, sapphire, turquoise and beryl. Your settings and mountings were made of gold; on the day you were created they were prepared. You were anointed as a guardian cherub, for so I ordained you.

23-Eph.(5:8) For you were once darkness, but now you are light in the Lord. Live as children of light (5:9) (for the fruit of the light consists in all goodness, righteousness and truth) (5:10) and find out what pleases the Lord. (5:11) Have nothing to do with the fruitless deeds of darkness, but rather expose them. (5:12) For it is shameful even to mention what the disobedient do in secret. (5:13) But everything exposed by the light becomes visible, (5:14) for it is light that makes everything visible.

24-Dan.(12:1) "At that time Michael, the great prince who protects your people, will arise. There will be a time of distress such as has not happened from the beginning of nations until then. But at that time your people—everyone whose name is found **written in the book**—will be delivered.